



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OCEAN THE ABM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3630373
3	SCHOOL CODE (IF APPLICABLE)	56352
4	COMPLETE ADDRESS WITH PIN CODE	OCEAN THE ABM SCHOOL 16-2-39/A, 39/C1 C2, AKBAR BAGH, MALAKPET, HYDERABAD, TELANGANA – 500036
5	PRINCIPAL NAME & QUALIFICATION:	INDIRA S (M.A., B.Ed)
6	SCHOOL EMAIL ID	oceantheabmschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9849086998

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK HERE
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK HERE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK HERE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK HERE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK HERE
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK HERE



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	CLICK HERE
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	CLICK HERE

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	CLICK HERE
2	ANNUAL ACADEMIC CALANDER.	CLICK HERE
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK HERE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK HERE
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	CLICK HERE

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	74	72	97.30 %	2 - Absent
2	2023-24	59	59	100 %	---
3	2022-23	31	25	80.65 %	---

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
NA	NA	NA	NA	NA	NA



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	INDIRA S
2.	VICE PRINCIPAL	0	---
3.	HEADMISTRESS/HEADMASTER	1	AYESHA HUMERA
4.	TOTAL NO. OF TEACHERS	69	CLICK HERE
	▪ PGT	17	---
	▪ TGT	40	---
	▪ PRT	8	---
5.	TEACHERS SECTION RATIO	1:20	---
6.	DETAILS OF SPECIAL EDUCATOR	1	YUSRA MARIYAM SIDDIQUE
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	REHANA BEGUM

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	3316
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	40 & 1900
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 419
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1900
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	25
7.	NO. OF BOYS TOILETS	35
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	CLICK HERE
